MONASTEREVIN PARISH NEWSLETTER BRINGING OUR COMMUNITY TOGETHER.

6th March 2022

Mass Times

Parish Church

Saturday - 6.30 p.m.

Sunday - 9.00 a.m. & 11.30 a.m.

Our Lady's Chapel

Tuesday to Friday 10.00 a.m.

Contact Details:

Fr. Liam Merrigan P.P.

045 525346

Fr. Denis O'Sullivan P.E. 045 525351

> Parish Office 045 525346

Adrienne McCormack Mary Kilbride Anna Pedrak

Opening Hours:

Monday- 10.30am to 4.30pm Tuesday - Thursday 9.00 a.m. to 4.30 p.m. Closed for Lunch 1.00 - 1.30p.m. Friday 9.00am to 4.00pm

Safe Guarding of Children **Diocesan Designated Liaison** Person:

Mr. Michael Daly c/o Bishops House Old Dublin Road Carlow Ph: 085 8021633



Notices & Anniversaries to be left in the Parish Office by Wednesday's @ 1 p.m.

Email: monasterevin.parish@gmail.com, Parish Radio 99FM OUR MAIN CHURCH SERVICES ARE STREAMED LIVE ON LINE VIA OUR PARISH WEBCAM @ MONASTEREVINPARISH.IE

Anniversaries/Birthday Remembrance

Saturday 5th March 2022, 6.30pm Mass

Molly Brennen, Kildangan, Deceased Members of the Brennen Family, Peg Conolly, Woodview, Maste Bykue, Inchacooley & St. Evin's Park, Paddy Harrison, Old Grange. Maria Pavne. Deceased Members of the Pavne Family, James Nelligan, Monasterevin.

Sunday 6th March 2022, 9.00am Mass

Ann Langley, Dublin, Molly Brannen, Kildangan, Deceased Members of the Brannen Family, James Heavey, Cowpasture, Patrick Cronin, Drogheda Street, Sadie Ready, Larch Hill, Pat Joe Doyle, Quinsboro.

Sunday 6th March 2022, 11.30am Mass

Ann Carroll. Deceased Members of the Carroll Family, Fassaugh, Patricia Barrett, Co. Meath, Sarah Mc Donnell, Catherine (Essie) Donoher, The Cottage, Inchacooley, Owen Marron, Tullamore, Paddy Miller, Borraderra, John Ryan,

Thursday 10th March 2022, 10,00am Mass

Breda Sharpe, Cowpasture, Maura Cleary, William (Willie) Cleary, Larch Hill, Fergal Ryan.

CHOIR

Saturday

12th March 2022

6.30pm:

Pat O'Meara

Sunday

11.30 am:

Alan Reigh

3th March 2022



Weekly Collection

Envelope Collection:- €270.00 Basket:- €890.00

MINISTERS OF THE EUCHARIST

Saturday 12th March 2022

6.30pm: Cathy Cullen, Pat Ryan, Hannah Duffy

Sunday 13th March 2022

9.00am: Anne McLoughlin, Teresa Martin, Marv Lawlor

11.30am: Fiona Behan, Marie Lawless, Ann Whelan

READERS Sat 12th March 2022

6.30pm: Betty Cleary

Sun 13th March 2022

9.00 am: Graine Stapleton 11.30am: Gary Farrell

LOTTO - 8th March 2022 TEAM C Rita McDonnell, Gertie Byrne, **Ger Harrison**

DAILY PRAYER FOR PEACE

Loving God, we pray for the people of Ukraine. for all those suffering or afraid, that you will be close to them and protect them.

We pray for world leaders, for compassion, strength and wisdom.

to guide their choices. We pray for the world that is this moment of crisis. we may reach out in solidarity to our brothers and sisters in

May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the

world. Amen.

Monasterevin Parish Lotto Draw Results 01/03/2022 **Numbers Drawn** 4, 6, 7, 15

Next Weeks Jackpot 8,000 No Winner

Winners Promoter €20 James Miller R. Callanan

€20 Chris Brady R. Mc D. €20 Ruben Pereira G. Harrison

€20 Margaret Stynes R. Mc D.

€20 Bernie Byrne R. Callanan Next Draw 08/03/22 Thanks for your support

> Ballykelly G.F.C. Lotto Draw Results 28/02/2022 Numbers Drawn:

> > 11 13 16 23

Next Weeks Jackpot €15,000 No Winner

Winners **Promote** €20 Mary Carroll R. Brennan €20 Keith Sharpe €20 Vincent Murphy

G. Harrison P. Behan

€20 Angela R. McDonnell €20 Kathleen Kelly J. Moore

Next draw: 07/03/2022 Thanks for your continued support

MONASTEREVIN GFC Weekly Draw 25/02/2022

1st €100 Amelia/Grace Kelly G. Kelly 2nd € 50 Joe Donoghue Nags G. Farrell 3rd € 25 Gary Farrell 4th € Marie Hurley M. Hurly Seller: Gary Kelly

Thanks to our supporters & promotors

ACKNOWLEDGEMENT

Maria Payne & Family would like to sincerely thank everyone who sympathised with us all on the recent sudden passing of Ken. A huge thank you to everyone who sent cards, letters, flowers, messages & who phoned & called. It is greatly appreciated. Thank you to Fr. Merrigan & all our lovely friends & neighbours.

The Holy Sacrifice of the Mass will be offered for all.

CONGRATULATIONS

Congratulations to babies: Anne Marie Wall, Maisie Grace Joyce, Leo John Harrison who were baptised by Fr. Liam Merrigan on Sunday 27th February.

LENT MASS TIMES

Daily Mass time during Lent is at the usual time 10.00am in Sts. Peter and Paul Church.

This is to facilitate the mass being streamed on line on our web camera for those who cannot come to mass for Lent.

Support for the Parish

Thank you to the many who have found new ways of continuing to support the Parish. We are very appreciative of the continued support of so many of our parishioners.

Some other ways to contribute to our Parish Donation on line: monasterevinparish.ie Click donate button or Kandle.ie

Parish Envelopes can be dropped into collection boxes in the Church, Letter Box at Fr. Liam's House or the Parish Office.

Account details are as follows

Parish Clergy Fund Bank Name & Address - Bank of Ireland, Kildare Town

Parish Development Fund Bank Name & Address - Allied Irish Banks Newbridge, Name of Account: Monasterevin Parish Committee

Name of Account: Monasterevin Parish Clergy IBAN - IE57 BOFI 9012 BIC - AIBKIE2D

(Please put your Name/Address in ref box)

Synod news: A Listening Lent across Kildare and Leighlin

Listening Lent

The Kandle online synod survey will go live on www.kandle.ie/synod/ on Ash Wednesday. If you can't make it to a local in person listening session during Lent you might like to complete this survey instead, individually or as part of a group. You might also share it with those you think might not have a chance to attend in person. The Synod Committee wants to leave no voice out of this listening - the lived experience of every person.

Listening Lent Synod Questions

Question 1. Thinking about the Church and about my local parish, how and when do I find being part of it a source of joy or nourishment for me in my faith? When might it bring disappointment or

Question 2. When I hear the word 'Church' who do I think of? Who is missing? Whom do we need to listen to? How can we be more inclusive?

Question 3. Thinking about how we as a parish community bring the love of Christ into the world, what one thing does our local parish do really well? What one thing could it do better with? What one thing could I do? What specific hope or dream do you have for the Church moving forward?

SYNOD PRAYER

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions

Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son. forever and ever. Amen.

UKRAINIAN APPEAL

The offertory collection at Masses this

weekend Saturday 5th and Sunday 6th

March will go towards the Humanitarian

Crisis in Ukraine.

The money will be given to the Ukrainian

Chaplin here in Ireland who is coming to

thank the people at the 6.30pm mass next

weekend 12th March

HOLY HOUR

In place of our Novena this year. Please join us for a Holy Hour each Wednesday Evening for Lent in Our Lady's Chapel Time 7.30pm to 8.30pm.

TRÓCAIRE LENTEN APPEAL

This Lent, Trócaire's Appeal highlights the impact that climate change and Covid-19 has on people's lives in Zimbabwe and how your love and generosity can give families a chance to build a better tomorrow.

ADULT LEARNING FESTIVAL 7TH - 11TH MARCH '22

AONTAS - Adult Learning Festival 7th -11

March '22 is a week celebrating adult education and learning. It will be hosted this year by a live event in Monasterevin. The Willow Weavers group have been learning the skill of weaving, designing a willow sculpture and have, with the co-operation of the G. M. Hopkins Committee, begun planting this structure in Hopkins Garden here in Monasterevin. A celebration of this will take place next Tuesday 8th March at 11.00am in the Hopkins Garden, guided by Willow Weaver Tutor—Beth Murphy, sponsored by Kildare/ West Wicklow Education Training Board (www.kwetb.ie) with tea and cakes by the Wellness, Knit & Natter and Art Groups hosted by the Community Centre and served in C Y Hall. We will be hosting other Adult Learning Groups from around the country. All are welcome. You never know who you will meet or what you will learn.

ENTRANCE ANTIPHON

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

GREETING

In the name of the Father Amen. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

You raise the dead to life in the Spirit:
Lord, have mercy.
You bring pardon and peace to the sinner:
Christ, have mercy.
Christ, have mercy.
You bring light to those in darkness:
Lord, have mercy.
Lord, have mercy.
May almighty God have mercy on us......

OPENING PRAYER

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects.

Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING Deuteronomy 26:4-10

A reading from the Book of Deuteronomy. Moses said to the people: 'The priest shall take the pannier from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and out-stretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps 90:1-2.10-15 R. Be with me, O Lord, in my distress.

1. He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!'

2. Upon you no evil shall fall no plague approach where you dwell.

For you has he commanded his angels, to keep you in all your ways. [R]

- 3. They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. [R]
- 4. His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory.

SECOND READING Romans 10: 8-13 A reading from the letter of St Paul to the

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Praise to you, O Christ, king of eternal glory! Man does not live on bread alone, but on every word that comes from the mouth of God. Praise to you, O Christ, king of eternal glory!

GOSPEL Luke 4:1-13

A reading from the holy Gospel according to Luke.

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.' Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God and serve him alone.'

Then he led him to Jerusalem and made

him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you,

and again:

They will hold you up on their hands in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said'

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy,

LITURGY OF THE EUCHARIST

Pray brothers and sisters,

catholic and apostolic Church.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

I confess one Baptism for the forgiveness

of sins and I look forward to the resurrection

of the dead and the life of the world to come.



PRAYER OVER THE OFFERINGS

Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time.

Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you. And with your spirit.
Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the

AFTER THE CONSECRATION

Lord. Hosanna in the highest.

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE SIGN OF PEACE

The peace of the Lord be with you always.

And with your spirit.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

One does not live by bread alone, but by every word that comes forth from the mouth of God.

PRAYER AFTER COMMUNION

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth.
Through Christ our Lord.

PRAYER OVER THE PEOPLE

May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

CONCLUDING RITE

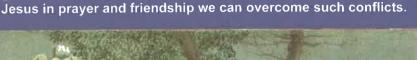
The Lord be with you. And with your spirit.

May the blessing of almighty God, the Father, and the Son, ♣ and the Holy Spirit, come down on you and remain with you for ever. Amen.

Go in peace. Thanks be to God.

Liturgical texts: concordat cum originali: †Dermot Farrell, Archbishop of Dublin Other texts: cum permissu: †Dermot Farrell, Archbishop of Dublin. Excepts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & or Geoffrey Chapman Ltd.

Published by Logos Publications, 26 Tolka Valley Business Park, Ballyboggan Rd, Glasnevin, D11 WK38 Phone (01 830 6751).



FIRST SUNDAY OF LENT 6th March 2022

Although we are strongly drawn to follow Jesus, we will experience

strong conflicts and temptations to follow "other gospels". If we stay with





It may be true to say that life at times is like being in the wilderness. Covid-19 and its effects have made our lives uncertain and fearful. For Jesus the wilderness was a place apart, lonely, dangerous, it was also a place to find God and

his mission in life. It's something like that. Our wilderness now — is a place we are driven to, just as Jesus was by the spirit. However, we have been driven to our wilderness by restrictions, by changes in our life, by fear, frustration, boredom. But maybe we can see that there are also good things in this wilderness.

The wilderness was a place of joy for Jesus: The Angels looked after him. It's hard in the middle of covid and its effects. It's the same in other 'wilderness experiences' like the loss of love, of home, of a job, of money. We wonder will things ever change. And it can be hard to find the joy in bad times. It can be - but not always - found in deeper love, in care and in allowing ourselves to be cared for, in a renewal of faith in God. WE should ask ourselves - what is my wilderness at the moment? What do I find joy in? In his time, the wilderness engaged Jesus and he grew there in love and mission.

Donal Neary SJ.(editor Sacred Heart Messenger)

Fr. Liam Hickey



Jesus' Story

In Lent, Jesus wants to bring us joy and happiness. God made us because God loved us, and God is with us to help and care. Sometimes we want more things, that make us selfish and greedy. Sometimes we want others to do things our way, that makes us unhappy, and sometimes we show off, forgetting that all our gifts are from God. In Lent God helps us to care for others, to help and say Thanks.