

**MONASTEREVIN PARISH NEWSLETTER
BRINGING OUR COMMUNITY TOGETHER.**

28th August 2022

Mass Times

Parish Church

Saturday - 6.30 p.m.

Sunday - 9.00 a.m. & 11.30 a.m.

Our Lady's Chapel

Tuesday to Friday
10.00 a.m.

Contact Details:

Fr. Liam Merrigan P.P.

045 525346

Fr. Denis O'Sullivan P.E.

Parish Office
045 525346

Adrienne M^cCormack
Mary Kilbride
Anna Pedrak
Simona Grajauskaite

Opening Hours:

Monday- 10.30am to 4.30pm
Tuesday - Thursday
9.00 a.m. to 4.30 p.m.
Closed for Lunch 1.00 - 1.30p.m.
Friday
9.00am to 4.00pm

**Safe Guarding of Children
Diocesan Designated Liaison
Person :**

Mr. Michael Daly
c/o Bishops House
Old Dublin Road
Carlow
Ph: 085 8021633

**CHARITY TAX NO.
CHY 7355**

Notices & Anniversaries to be left in the Parish Office by Wednesday's @ 1 p.m.

Email: monasterevin.parish@gmail.com, Parish Radio 99FM
OUR MAIN CHURCH SERVICES ARE STREAMED LIVE ON LINE VIA OUR PARISH
WEBCAM @ MONASTEREVINPARISH.IE
CHARITY TAX NO. CHY 7355

Anniversaries/Birthday Remembrance

Saturday 27th August 2022, 6.30pm Mass

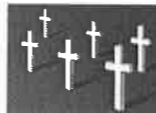
Joe Sharpe, Cowpasture, Nellie Noone, Rathangan, Rebecca Knight, Ballyfarsoon, Brendan McHale (Birthday Rem), Fr. John Melia, New Zealand, Mary Harrison, Patrick Harrison, 2 Kill Cottages, Willie Kaye, Tipperary, Thomas Donohar, Umeras.

Sunday 28th August 2022, 9.00am Mass

Rosie Gallagher Drogheda Row, (1st Anniversary), Patrick Casey, Maura Walsh, Ann Curran, Maura O'Connell, Raymond Langley.

Sunday 28th August 2022, 11.30am Mass

Tom Barrett, The Glebe, Patrick, Rose & Christy Harrison, Old Grange, Paddy Harrison, Larchill, Sean Harrison, St. Evin's Park, Joe & Eileen Harrison, Bray, Co. Wicklow, Ned, Moira & Joe Howard, Kildoon Nurney, Joe & Breda Sharpe, Rathangan Rd, Michael & Bridie Kenna, Cloneygath & Togher Rd, Joseph & Brigid Doyle, Clogheen, Joseph & James Gabon, Brigid Donoghue, Court Wood, Pat Lennon, Deceased Members of the Doyle and Gabon Families.



READERS
Sat 3rd September 2022
6.30pm: Ruth Dempsey
Sun 4th September 2022
9.00am: Sr. Angela
11.30am : Liz Fitzpatrick

Weekly Collection
Envelopes: €245.00
Baskets: € 835.00

LOTTO - 30th August 2022
TEAM: A
Pauline Duffy, Lily Donoghue

MINISTERS OF THE EUCHARIST
Saturday 3rd September 2022
6.30pm: Mary Doyle, Dan Clancy, Jacqueline Kennedy
Sunday 4th September 2022
9.00am: Sr. Angela, Anna McLoughlin, Teresa Martin
11.30am: Carmel McAlinden, Ann Lonergan, Fiona Behan.

CHOIR
Saturday 3rd September 2022
6.30pm:
Dawn Broughan
Sunday 4th September 2022
11.30am:
Pat O'Meara

Monasterevin Parish Lotto
Draw Results 23/08/2022
Numbers Drawn
1, 14, 21, 24
Next Weeks Jackpot €13,000
No Winner

Winners	Promoter
€20 Mary Keane	Parish Office
€20 Pat Mullin	R. Mc D.
€20 Sadie Duffy	R. Callanan
€20 K. Clifford	A. Kelly
€20 Amy Ryan	R. Mc D.

Next Draw 30/08/2022
Thanks for your support

Ballykelly G.F.C. Lotto
Draw Results 22/8/2022
Numbers Drawn
2 11 15 18
Next Weeks Jackpot €10,000
No Winner

Winners	Promoter
€20 Keith & Eileen Moore	J. Moore
€20 Shiklaia Dunne	M. Heavey
€20 Noel Behan	B. Fitz
€20 M, C, E Allie	M. Casey
€20 Phil Donohar	M. Heavey

Next draw 29/8 /2022
Thanks for your continued support

MONASTEREVIN GFC
Weekly Draw
19/08/2022

1st €100	Tomas Keogh	Arthur
2nd € 50	Gary Farrell	Gary
3rd € 25	Jack & Ben	Bingo
4th € 25	Fr. John Stapleton	Dominic

Seller: Arthur Lalor

Thanks to all our supporters & promoters

CHILDREN'S LITURGY

The children's liturgy resumes
11th September 2022 at 11.30am
Mass.

INVITATION

Jesus asks you to come and
spend 1 hour with Him every
Wednesday night 7.30pm to
8.30pm in Our Lady's Chapel



**RECORDINGS OF 175TH ANNIVERSARY
EVENTS**

Parishioners can now view recordings of
the various 175th Anniversary events by
typing the following

mcnmedia.tv
Search camera box (on right) type in box
Monasterevin click on picture of church
scroll down to

175 Anniversary 30th June 2022

Concert 1st July 2022

Mass with Bishop Denis Nulty 3rd July 2022

**NATIONAL SYNTHESIS
OF
SYNODAL PROCESS
PUBLISHED**

The results of the consultation that took
place in the church this Lent have now been
published and sent to Rome. We would like
to thank all who contributed in our own
Parish in Monasterevin.

"We invite everyone to read the national
synthesis and reflect on what we are called
to do, as individuals and as a church
community, as a result of what we have
heard. The issues raised are not new, but the
honesty and clarity with which they have
been articulated in this process, and the
relational approach that has characterised
the work to date, offers a strong foundation
to build upon. Some of the findings are
stark, many of the experiences shared are
painful, but there have also been many
hopeful and encouraging aspects, notably
the importance many people have placed on
this process and the skills and experience
we will take forward."

The national synthesis is available to read
and download on www.kandle.ie
and
www.synod.ie (<http://www.synod.ie>)

MONASTEREVIN ART CLASSES

Children's Art Classes commence on 7th of
September Wednesday,
Thursday, and Saturday classes.

To enrol please contact Brendan
Higgins on **086 2585838**.

See Monasterevin Art Classes
Facebook Page.

**VISITING THE SICK &
HOUSEBOUND.**

Fr. Liam will visit the sick and
Housebound on Friday,
2nd September 2022. If you, or
a member of your family
would like a visit please
contact the Parish Office
on 045 525346

BACK TO SCHOOL

Welcome back to all the students
after their Summer holidays

St. Paul's
St. Evin's
St. Peter's
&
Lackagh

Hope you all enjoyed your
Summer break and are looking
forward to being back to school.



**VOLUNTEERS REQUIRED
FOR CHURCH ACTIVITIES**

Volunteers are required for the
Children's Liturgy group and the
Baptismal team.

These are important ministries.

If interested in joining one of the
above teams please contact
Fr. Liam or the parish office
On 045 525346.

LEAVING CERTIFICATE

Best of luck to all of our students who
will receive their Leaving Certificate
results on Friday 2nd September. I
wish you all, every success in the
future, in whatever path you take.

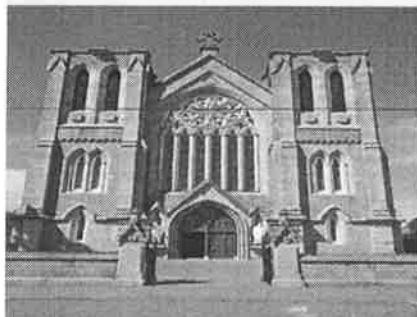
Fr. Liam

DATE FOR YOUR DIARY

**The Celtic Tenors will be
performing on
Friday 21st October 2022 at 8pm.
Proceeds go to local causes.**

Tickets available from Earley's
Fashion Shop and the Parish Office.

(No Webcam available on the night)



focus on sunday

The love of the gospel is for everyone; Christ's call is that his followers be open hearted to as many as possible, especially the poor.



Love for everyone



Jesus would have been amused at the story of the man who was awarded a gold medal for his humility. Unhappily it had to be taken away from him, for he had taken to wearing it proudly. Humility is being honest with ourselves;

the humble person is grounded in what's real and lasting, not in things that pass quickly. Humble people are not unduly upset when their plans fall apart or if they are ignored and overlooked. Humility has the smell of the earth, of authenticity, and carries an attractive whiff.

The gospels were written to help us on the journey to the kingdom of God - to help us be transformed into the image and likeness of the humble Christ. The humble person looks not to always do the menial task or to be a door-mat, but to have the mind of Christ. The culture tells us that life is about ME. Jesus tells us that our lives are not meant to be self-indulgent but lived in the awareness of being loved by God, and helping others experience God's love.

Jesus was at a meal and noted how some guests sought places of honour. "Are there places reserved for the poor and crippled?" he must have wondered. When we read about the top million richest people, do we ask ourselves "Why are there so many living below the poverty line?" That's the Christ-like question, the honest question, the subversive question, the one Pope Francis might ask. The humble person is aware of the bigger picture, and may not like it.

Fr. Joe Walsh

Jesus' Story

Fr. Liam Hickey

The King asked an artist to paint a picture of Jesus and his friends, at the party meal called 'The Last Supper.' The artist painted a big table, with Jesus sitting in the middle, and a whole lot of people around Him, poor people, beggars, lonely men and women. The King did not like the picture. The painter explained. That is my idea of Holy Communion and The Last Supper. God Our Father welcoming all his children, who are weak, weary and worn out.



PRAYER OVER THE OFFERINGS

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power. Through Christ our Lord.

EUCCHARISTIC PRAYER

The Lord be with you.
 And with your spirit.
 Lift up your hearts.
 We lift them up to the Lord.
 Let us give thanks to the Lord our God.
 It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
 When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
 Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

How great is the goodness, Lord, that you keep for those who fear you.

PRAYER AFTER COMMUNION

Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you.
 And with your spirit.
 May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
 Amen.

Go in peace, glorifying the Lord by your life. **Thanks be to God.**



ENTRANCE ANTIPHON

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

GREETING

The Lord be with you.
 And with your spirit.

PENITENTIAL ACT

Lord Jesus, you are mighty God and prince of peace:

Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendour of the Father:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer; you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

OPENING PRAYER

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured.

Through our Lord Jesus Christ....

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RESPONSORIAL PSALM Ps 67:4-7.10-11

R. In your goodness, O God, you prepared a home for the poor.

1. The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. **[R]**

2. Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. **[R]**

3. You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. **[R]**

SECOND READING

Hebrews 12:18-19. 22-24.

A reading from the letter to the Hebrews.

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'firstborn son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

The word of the Lord. Thanks be to God.



GOSPEL ACCLAMATION

Alleluia, alleluia! Shoulder my yoke and learn from me, for I am gentle and humble in heart. Alleluia!

GOSPEL Luke 14:1.7-14

A reading from the holy Gospel according to Luke.

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When

someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREEED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
 May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

LITURGY OF THE WORD

FIRST READING

Ecclesiasticus 3.17-20.28-29

A reading from the book of Ecclesiasticus

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver.

The greater you are, the more you should behave humbly,

and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble.

There is no cure for the proud man's malady,

since an evil growth has taken root in him. The heart of a sensible man will reflect on parables,

an attentive ear is the sage's dream.

The word of the Lord. Thanks be to God.