



MONASTEREVIN PARISH NEWSLETTER

BRINGING OUR COMMUNITY TOGETHER.

4th May 2025

Mass Times

Parish Church

Saturday - 6.30 p.m.

Sunday - 9.00 a.m. & 11.30 a.m.

Our Lady's Chapel

Tuesday to Friday
10.00 a.m.

Contact Details:

Fr. Liam Merrigan P.P.

Parish Office
045 525346

Adrienne M^cCormack
Simona Grauskaite
Fiona O'Hanlon
Claudia Tanase

Opening Hours:

Monday - Thursday
9.00am to 4.30pm

Friday:

9.00am to 4.00pm

Closed for Lunch 1.00pm- 1.30pm

Safe Guarding of Children Diocesan Designated Liaison Person :

Ailish Higgins

Director of Safeguarding & DLP
Bishops House
Old Dublin Road
Carlow

Ph: 085 802 1633

Parish Safeguarding
Representatives
Ellen Galvin
Marie Rogerson

CHARITY TAX NO.
CHY 7355

Notices & Anniversaries to be left in the Parish Office by Wednesday's @ 1 p.m.

Email: monasterevin.parish@gmail.com, Parish Radio 99FM
OUR MAIN CHURCH SERVICES ARE STREAMED LIVE ON LINE VIA OUR PARISH
WEBCAM @ MONASTEREVINPARISH.IE
CHARITY TAX NO. CHY 7355

Anniversaries/Birthday Remembrance

Please pray for the repose of the souls of **Seán Robinson, Togher Road, Monasterevin** who was interred during the week and **Annette Plant (née Sheridan)** whose burial took place in Stafford, England on Friday 2nd May 2025 - R.I.P.

Saturday 3rd May 2025, 6.30 pm Mass

Paddy Downey, Old Grange, Michael (Locky) Ryan & Deceased members of the Ryan & Keegan families, Martin & Julia Donohoe, Inchacooley, Tommy Donohoe, Inchacooley, Lavinia & Maureen Archbold, Fassaugaugh, Christy Byrne, Inchacooley, Sean Butler, Athgarvan, Joseph Malone, late of Shindella, Mary Melia, Manchester, John & Kathleen Boylan, Kilberry, Michael Dunne, Clonast, Sisters Juliana & Monica, Knock Beg, Carlow, Sr. Theresa Crockett, Belfast, Peg & Billy Nolan, Wicklow, Linda Doyle, Kildangan.

Sunday 4th May 2025, 9.00 am Mass

Katherine Fitzgerald, Dingle, Co. Kerry, Thomas & Anne Lyng & Deceased members of the Lyng family, Booterstown, Larry Holligan, St. Evin's Park, Martin & Julia Donohoe, Inchacooley, Tommy Donohoe, Inchacooley, Lavinia & Maureen, Archbold, Fassaugaugh, Christy Byrne, Inchacooley, Sean Butler, Athgarvan, Agnes & George Fassnidge, Palmerstown.

Sunday 4th May 2025, 11.30 am Mass

Frances Fleming, Clonmoyle (Months Mind), Francis Kelly (Snr), Kylebeg Terrace, Rose Bergin, Mooretown, Kildare, Michael Butler, Kildare, Dick Somers, Monasterevin, John Joe Quinn, Monasterevin, Peter & Maura Behan, Peter & Michael Behan, Ard Mhuire, Maureen Kelly, Ballykelly, Una Dunne, London.

Tuesday 6th May 2025, 10.00 am Mass

Michael Kelly, Passlands, John Melia, Manchester, Fr. John Melia, New Zealand.

Thursday 8th May 2025, 10.00 am Mass

Rose Heavey, 1414 St. Evin's Park.



Weekly Collection

Envelope Collection: € 440.00
Baskets Collection: € 790.00

CHOIR

Saturday 10th May 2025
6.30pm: Dawn Broughan

Sunday 11th May 2025
11.30am: Alan Reigh

LOTTO
06/05/2025

TEAM: B
Mary Sweeney, Mary
Doyle

READERS

Saturday 10th May 2025
6.30pm: Serge De La Rey

Sunday 11th May 2025
9.00am: Adam McAllister
11.30am: Liz Fitzpatrick

INVITATION

Jesus asks you to come and
spend 1 hour with Him every
Wednesday night from
7.30pm to 8.30pm
in Our Lady's Chapel.



MINISTERS OF EUCHARIST

Saturday 10th May 2025
6.30pm: Patricia Molloy, Pat
Ryan, Teresa Flood, Mary Ryan

Sunday 11th May 2025
9.00am: Sharon Hanley, Andrew
Mahon, Lily Donoghue

11.30am: Fiona Behan, Anne
Whelan, Ann Fearon

CHILDREN'S LITURGY

Sunday 18th May 2025

TEAM: B
Sheelagh Murphy, Corina
Kelly, Anna Duffy

Monasterevin Parish Lotto

Draw Results: 29/04/2025

Numbers Drawn:

2, 12, 20, 22

Next Weeks Jackpot: € 1,200

No Winner

Winners

€20 A. & V. Mahon

€20 M. Hickey

€20 John Carmody

€20 Bridget O'Neill

€20 Lottie Worrell

Promoter

A. Mahon

M. Doyle

M. Doyle

M. Doyle

G. Harrison

Next draw: 06/05/2025

Thank you for continued support!

Ballykelly G. F. C. Lotto

Draw Results: 28/04/2025

Numbers Drawn:

2, 13, 24, 27

Next Weeks Jackpot: € 5,200

No winner

Winners

€20 Ger Harrison

€20 Angela

€20 Geraldine Murray

€20 Dick Weldon

€20 Jayden & Teddy

Promoter

G. Harrison

R. McDonnell

P. Pender

c/o Finlays

J. Moore

Next draw: 05/05/2025

Thank you for continued support!

MONASTEREVIN G.F.C.

Weekly Draw Results: 25/04/2025

1st €100: Pat Hurley

2nd €50: Spud Keogh

3rd €25: S.T.A.R.

4th €25: Jordy Kevins

c/o: Caoimhe

c/o: Jenny

c/o: D. Ransome

c/o: Bellyard

Seller: Caoimhe Connolly

FIRST COMMUNION



Congratulations and best wishes to the
children from St. Evin's & Lackagh
Schools who are making their First Holy
Communion next weekend.

Saturday 10th May 2025 at 11.00am
St. Evin's National School

Sunday 11th May 2025 at 11.30am
Lackagh School

ACCORD NEEDS YOU

Accord is currently recruiting
volunteers to train as facilitators to support
couples preparing for marriage.
Successful applicants will receive free
professional training.
Closing date for receipt of application
forms is Friday 30th May.

Contact Aisling on 01-5053112 or by email
to marriagepreparation@accord.ie
www.accord.ie

Welcome May

May You be happy.

May You be well.

May You be safe.

May You find comfort.

May You have strength.

May You have courage.

May You find healing.

May You have peace.

May You have joy.

May You be filled with

loving Kindness.

MAY YOU BE BLESSED

TODAY & Always.



THE SVP ANNUAL COLLECTION



THE SVP ANNUAL CHURCH GATE
COLLECTION WILL TAKE PLACE
AT STS. PETER & PAUL CHURCH
DURING THIS WEEKEND
SATURDAY 3rd & SUNDAY 4th MAY
2025.

PLEASE GIVE GENEROUSLY.

People in your community need help.
Become a Volunteer today and help make
a difference!

If you would like to Volunteer for a
couple of hours a week

Please visit www.svp.ie

and click: GET INVOLVED

Contact us: Enda Gleeson 01 8198405

Monasterevin 085-1209577

or volunteer@svp.ie

VISITING THE SICK & HOUSEBOUND

Fr Liam will be visiting the Sick and
Housebound on Friday 9th May 2025.

Please call the office on
045-525346 if you wish him to call.

LOUGH DERG 2025 PILGRIMAGE SEASON

SANCTUARY OF SAINT PATRICK

Kildare & Leighlin Diocese

Jubilee of Hope 2025

One Day Retreat to Lough Derg

Saturday 17th May 2025

Led by Bishop Denis Nulty

To book & for further information
contact:

087 1302587 from Carlow

087 2467594 from Kildare



ENTRANCE ANTIPHON

**Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.**

GREETING

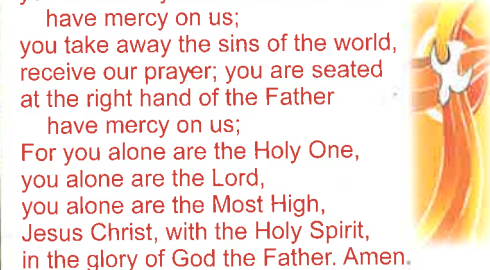
In the name of the Father **Amen.**
The Lord be with you. **And with your spirit.**

PENITENTIAL ACT

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**
You came to call sinners:
Christ, have mercy. **Christ, have mercy.**
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us.....

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father
you take away the sins of the world:
have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated
at the right hand of the Father
have mercy on us;
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



OPENING PRAYER

May your people exult for ever, O God,
in renewed youthfulness of spirit, so
that, rejoicing now in the restored glory
of our adoption, we may look forward in
confident hope to the rejoicing of the day
of resurrection.
Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING Acts 5:27-32. 40-41

A reading from the Acts of the Apostles.

The high priest demanded an explanation
of the apostles. 'We gave you a formal
warning' he said 'not to preach in this
name, and what have you done? You
have filled Jerusalem with your teaching,
and seem determined to fix the guilt of
this man's death on us.' In reply Peter
and the apostles said, 'Obedience to
God comes before obedience to men;
it was the God of our ancestors who
raised up Jesus, but it was you who had
him executed by hanging on a tree. By
his own right hand God has now raised
him up to be leader and saviour, to give
repentance and forgiveness of sins
through him to Israel. We are witnesses
to all this, we and the Holy Spirit whom
God has given to those who obey him.'
They warned the apostles not to speak
in the name of Jesus and released them.

And so they left the presence of the
Sanhedrin glad to have had the honour
of suffering humiliation for the sake of the
name.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2.4-6.11-13

**R. I will praise you, Lord, you have
rescued me. or Alleluia!**

1. I will praise you, Lord, you have
rescued me and have not let my
enemies rejoice over me.
O Lord, you have raised my soul from
the dead, restored me to life from
those who sink into the grave. **[R]**
2. Sing psalms to the Lord, you who
love him, give thanks to his holy name.
His anger lasts but a moment; his
favour through life.
At night there are tears, but joy comes
with dawn. **[R]**
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my
mourning into dancing. O Lord my
God, I will thank you for ever **[R]**

SECOND READING

Apocalypse 5:11 - 14.

A reading from the book of the Apocalypse

In my vision, I, John, heard the sound of
an immense number of angels gathered
round the throne and the animals and the
elders; there were ten thousand times
ten thousand of them and thousands
upon thousands, shouting, 'The Lamb
that was sacrificed is worthy to be given
power, riches, wisdom, strength, honour,
glory and blessing.' Then I heard all the
living things in creation--everything that
lives in the air, and on the ground, and
under the ground, and in the sea, crying,
'To the One who is sitting on the throne
and to the Lamb, be all praise, honour,
glory and power, for ever and ever.' And
the four animals said, 'Amen'; and the
elders prostrated themselves to worship.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

**Christ has risen: he who created all
things, and has granted his mercy to
men. Alleluia!**

GOSPEL John 21:1-14 (Shorter form only)

A reading from the holy Gospel according to John.
Jesus showed himself again to the
disciples. It was by the Sea of Tiberias,
and it happened like this: Simon Peter,
Thomas called the Twin, Nathanael from
Cana in Galilee, the sons of Zebedee and
two more of his disciples were together.
Simon Peter said, 'I'm going fishing.'
They replied, 'We'll come with you.' They
went out and got into the boat but caught
nothing that night.

It was light by now and there stood Jesus
on the shore, though the disciples did not
realise that it was Jesus. Jesus called
out, 'Have you caught anything, friends?'
And when they answered, 'No', he said,
'Throw the net out to starboard and you'll
find something.' So they dropped the net,
and there were so many fish that they
could not haul it in. The disciple Jesus
loved said to Peter 'It is the Lord.' At
these words 'It is the Lord', Simon Peter,
who had practically nothing on, wrapped
his cloak round him and jumped into the
water. The other disciples came on in the
boat, towing the net and the fish; they
were only about a hundred yards from
land.

As soon as they came ashore they saw
that there was some bread there, and a
charcoal fire with fish cooking on it. Jesus
said, 'Bring some of the fish you have just
caught.' Simon Peter went aboard and
dragged the net to the shore, full of big
fish, one hundred and fifty-three of them;
and in spite of there being so many the
net was not broken. Jesus said to them,
'Come and have breakfast.' None of the
disciples was bold enough to ask, 'Who
are you?'; they knew quite well it was the
Lord. Jesus then stepped forward, took
the bread and gave it to them, and the
same with the fish. This was the third
time that Jesus showed himself to the
disciples after rising from the dead.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow for following three lines:

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate, he suffered death and
was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and
the Son, who with the Father and the Son is
adored and glorified, who has spoken through
the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters....

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.**

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings
of your exultant Church, and, as you have
given her cause for such great gladness,
grant also that the gifts we bring may bear
fruit in perpetual happiness.
Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you. **And with your spirit.**
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.....

AFTER THE CONSECRATION

The mystery of faith.

**Save us, Saviour of the world, for by your
Cross and Resurrection you have set us
free.**

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,

**Lord, I am not worthy that you should enter
under my roof, but only say the word and
my soul shall be healed.**

COMMUNION ANTIPHON

**Jesus said to his disciples: Come and
eat. And he took bread and gave it to
them, alleluia.**

PRAYER AFTER COMMUNION

Look with kindness upon your people,
O Lord, and grant, we pray, that those you
were pleased to renew by eternal mysteries
may attain in their flesh the incorruptible
glory of the resurrection.
Through Christ our Lord.

CONCLUDING RITE

The Lord be with you.
And with your spirit.

May the blessing
of almighty God,
the Father, and the Son,
✠ and the Holy Spirit,
come down on you and
remain with you for ever.
Amen.

Go in peace. Thanks be to God.



**Jesus assures his disciples that he is risen from the dead and sends them
to preach the gospel in his name. He assures us of this too, and we are sent
to be his people in our family, among our friends, in all parts of the world.**



Opposites and contrasts abound in today's readings. Can you
remember ever wanting to shout some joyful good news from
the rooftops, but having to do the opposite and bite your tongue?

In today's First Reading, the disciples were bursting to proclaim
the good news, the gospel of the resurrection, but were ordered not to. This is in
direct contrast to the Second Reading, where the entirety of creation sings the
praises of the Lamb. And this brings us neatly to the Gospel, where the imagery
of the Lamb is used to lead us to the ultimate paradox: the total giving of ourselves
in order to take on Christ.

The disciples have feasted on fish and bread abundantly, and it is significant that
the meal they share is breakfast: they have broken the fast, the years of waiting
for the Messiah, by breaking bread together. Yet, when they are sated, Jesus
speaks of hunger. His use of the phrase 'feed my lambs' points to the everlasting
hunger for God's love, the perpetual need to be nourished by God's saving love,
which he instructs his disciples to do for in his name, just as he has done for them.
And, in taking on this work of Christ, we allow ourselves to be led where we would
rather not go. This Gospel speaks powerfully of the difficult call to discipleship we
all face in living out the counter-cultural message of Christianity in today's world.
How far will we go in the name of Christ?

Dr Giovanna Feeley, DCU School of Theology, Philosophy, and Music

Jesus' Story

Liam Hickey



A Stranger on the shore welcomes tired, hungry fishermen, shows them
where to find fish, and prepares breakfast for them. Suddenly, they realised
that the Stranger was Jesus, now present in a different way. When we trust
God, make friends, feed the hungry, the Spirit of Jesus is alive.