

MONASTEREVIN PARISH NEWSLETTER BRINGING OUR COMMUNITY TOGETHER.

28th September 2025

Mass Times

Parish Church

Saturday - 6.30 p.m.

Sunday - 9.00 a.m. & 11.30 a.m.

Our Lady's Chapel

Tuesday to Friday 10.00 a.m.

Contact Details:

Fr. Liam Merrigan P.P.

Parish Office 045 525346

Adrienne McCormack Simona Grajauskaite Fiona O'Hanlon Claudia Tanase

Opening Hours:

Monday - Thursday 9.00am to 4.30pm Closed for Lunch 1.00pm -1.30pm Friday: 9.00am to 1.00pm

Safe Guarding of Children Diocesan Designated Liaison Person:

Ailish Higgins Director of Safeguarding & DLP Bishops House Old Dublin Road Carlow Ph: 085 802 1633 Parish Safeguarding Representatives Ellen Galvin Marie Rogerson

> **CHARITY TAX NO. CHY 7355**



Notices & Anniversaries to be left in the Parish Office by Thursday @ 1 p.m.

Email: monasterevin.parish@gmail.com, Parish Radio 99FM OUR MAIN CHURCH SERVICES ARE STREAMED LIVE ON LINE VIA OUR PARISH WEBCAM @ MONASTEREVINPARISH.IE **CHARITY TAX NO. CHY 7355**

Anniversaries/Birthday Remembrance

Saturday 27th September 2025, 6.30 pm Mass John Redmond, Cowpasture (1st Anniversary), P.J. Ready, Larchill (1st Anniversary), Theresa & Pat Foy, Ballyfarsoon, Deceased members of the Foy family, Derryoughter. Kildangan, Sadie Ready, Larchill, Billy Melia, Old Grange, Patrick Harrison, 2 Kill Cottages, Noel McAlinden, Togher Road, James Hassett, Patrick Melia, Ballyfarsoon. Hugh Hyland, Annette Connolly, 1743 St. Evin's Park (Birthday Rem.), Michael Kelly Snr, Passlands, Aoife Brereton, Ballyfarsoon, Marie Keane, St. Evin's Pk. (Birthday Rem.), Bridie & Mary Landers, Tipperary & Deceased members of the Landers family. Maryanne & Thomas Scully, Mountrice, Mary Kelly, Clogheen, Jim (Puddler) Dunne, Cowpasture, Ned Foley, Skirteen, Johnny Foley, Skirteen, Mrs. Rose, Skirteen, Ger Reidy, Skirteen, Johnny Foster, Skirteen, Jacqueline Doody, Newbridge, John & Bridget Harrison, Gurteenoona, Tom Breen (Birthday Rem.), Charlie Harrison & Deceased members of the Harrison families, Kill, Winnie Mahon, Gurteenoona

Sunday 28th September 2025, 9.00 am Mass

Maureen Kelly, Ballykelly and deceased members of the Kelly family & Keogh family, Ballycarroll, Marie Keane, St. Evin's Pk. (Birthday Rem.), Anita Nelligan, Rose, Patrick & Johnny Kelly, Kilberry, Athy (Birthday Rem.)

Sunday 28th September 2025, 11.30 am Mass

Dermot O' Loughlin, Oghill (1st Anniversary & Birthday Rem.), Margaret Byrne, Hill View, Ballykelly, (1st Anniversary), Michael Kavanagh, Skirteen (1st Anniversary), Ellen Vyner, Cowpasture & Skirteen, Peter McArdle, Cloneygath, Maurice & Brigid Murphy, Vincent Murphy, Moate, Old Grange, Michael Murphy, Old Grange, The Flaherty Family, Loughrea, Marie Keane, St. Evin's Pk. (Birthday Rem.), Maryanne & Thomas Scully, Mountrice.

> Tuesday 30th September 2025, 10.00 am Mas Eileen Ferns.

Thursday 2nd October 2025, 10.00 am Mas P.J. Ready (1st Anniversary), Larch Hill,

Weekly Collection

Envelope Collection: € Baskets Collection: €

CHOIR

Saturday 4th October 2025 6.30pm: Tom Forde

Sunday 5th October 2025 11.30am: Tommy McGlynn

> **LOTTO** 30/09/2025

TEAM: B Mary Sweeney, Mary Doyle

READERS

Saturday 4th October 2025 6.30pm: Mary Sweeney

Sunday 5th October 2025 9.00am: Jarlath Killeen 11.30am: Billy Cleary

INVITATION

Jesus asks you to come and spend 1 hour with Him every Wednesday night from 7.30pm to 8.30pm in Our Lady's Chapel.

MINISTERS OF EUCHARIST

Saturday 4th October 2025 6.30pm: Patricia Molloy, Rachel Farrell, Ger Harrison, Fiona Farrell

Sunday 5th October 2025 9.00am: Davina Weldon, Andrew Mahon, Sharon Hanley

11.30am: James Forde, Ann Lonergan, Ann Fearon, Rita McDonnell

CHILDREN'S LITURGY

19th October 2025 Team: B Sheelagh Murphy, Corina Kelly, Anna Duffy

Monasterevin Parish Lotto Draw Results: 23/09/2025 Numbers Drawn:

1, 4, 13, 23

Next Weeks Jackpot: € 5, 400 No Winner

Winners

Promoter

€20 Margaret Downey M. Heavey

€20 Ger Higgins

P. Kelly M. Heavey

€20 Rose Prendergast €20 Margaret Miller

R. McDonnell

€20 Mick Donoher

M. Heavey

Next draw:30 /09/2025

Thank you for continued support!

Ballykelly G. F. C. Lotto Draw Results:22/09 /2025 **Numbers Drawn:**

2, 11, 18, 23

Next Weeks Jackpot: € -3.600 No winner

Winners

Promoter

€20 Jonah Lawler €20 Rita Brennan J. Lawler G. Harrison

€20 Mary Tobin

A. Kelly

€20 Tommy O' Connor

A. Holligan

€20 Kathleen Gratten

M. Dowling

Next draw:29 /09/2025

Thank you for continued support!

MONASTEREVIN G.F.C. Weekly Draw Results:19/09/2025

1st €100: Sadie Maher c/o: David 2nd €50: Peter Earley c/o: Peter 3rd €25: Brian Murray c/o: Steven 4th €25:Eoin Stapleton c/o: Dominio Seller: David Maher

LOURDES PILGRIMAGE

2nd June — 6th June 2026 4 Nights Pilgrimage.

This year ten students from Transition year in St. Paul's Secondary School will ioin us on the Pilgrimage to help the Pilgrims.

Lourdes package will include: 4 nights in the St. Rose Hotel. Breakfast, Lunch and Evening meal served each day at the hotel.

BLESSING OF ANIMALS Feast Of St Francis Of Assisi

Fr Liam will be blessing all animals outside the Church after Masses on the



weekend of Saturday 4th and Sunday 5th October 2025.

DATE FOR YOUR DIARY

MICHAEL ENGLISH IN CONCERT WITH

MONASTEREVIN GOSPEL CHOIR

Friday 31st October 2025 at 8pm.

St. Peter's & Paul's Church Monasterevin

Tickets €30.00 (non-refundable)

In aid of St. Peter's & Paul's Church & Monasterevin Senior Citizens

Booking at: Parish Office 045 525346 Earley's Fashion Shop 045 525395

Concert will NOT be Livestreamed on the Night.



DATES FOR FIRST COMMUNION 2026

- St. Evinls N.S. Saturday 23rd May 2026 @ 11.00am
- St. Peter's N.S. Saturday 16th May 2026 @ 11.00am

Lackagh - Sunday 17th May 2026 @ 11.30am

Parents meeting for St. Peters, St. Evin's and Lackagh Schools for First Communion will be held on Monday 29th September 2025 at 7.00pm in the Parish Church.

Parents need to attend Parents meeting in order to register their child. If not registered, we presume child will not be making First Communion.

DATES FOR CONFIRMATION 2026

- St. Evin's N.S. Saturday 7th March 2026 @ 11.00am
- St. Peter's N.S. Saturday 7th March 2026 @ 2.00pm

Lackagh Sunday 8th March 2026 @ 11.30am

Parents meeting for St. Peters, St. Evin's and Lackagh Schools for Confirmation will be held on Tuesday 30th September 2025 at 7.00pm in the Parish Church.

Parents need to attend Parents meeting in order to register their child. If not registered, we presume child will not be making Confirmation.

AUTUMN ENVELOPE COLLECTION

Envelopes for the Autumn Collection are ready for collection from the Parish Office.

Envelopes will be taken up at Masses on the 4th and 5th October 2025.

A big thank you to all our collectors for taking the time to distribute the envelops.

DEVELOPMENT FUND BOXES

The church development fund boxes are ready for collection at all Masses during this weekend 27th & 28th October 2025.

Anyone who did not collect their box can do so at the back of the church.

Anyone who would like to contribute can take a box and leave their name.

VISITING THE SICK AND HOUSEBOUND

Fr. Liam will be visiting the Sick and Housebound on Friday 3rd October 2025.



If you wish him to call please phone the Parish Office on 045-525346.

ST. PAUL'S SECONDARY **SCHOOL**

St. Paul's is recruiting for a Part-time cleaner (20 hrs p/w maximum)

Hours: Mon-Thurs 5pm-9pm, Fri 1.30pm-5.30pm.

A Contract for a slight reduction in hours may be considered. Previous experience working in a school environment is desirable.

Send CV and cover letter by post to St. Paul's Secondary School, Monasterevin, Co. Kildare marked Recruitment.

Closing date for receipt of applications is 1pm on Friday 3rd October 2025.

ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeved your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

In the name of the Father, and of the Son. and of the Holy Spirit. Amen.

The Lord be with you. And with your spirit.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy. Lord, have mercy.

You come in word and sacrament to strengthen us in holiness: Christ, have mercy. Christ, have mercy.

You will come in glory with salvation for your people:

Lord, have mercy. Lord, have mercy. May almighty God have mercy on us...

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world.

have mercy on us: you take away the sins of the world. receive our prayer; you are seated at the right hand of the Father,

have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High. Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

FIRST READING Amos 6:1. 4-7

A reading from the prophet Amos.

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock and stall-fattened veal; they bawl to the sound of the harp,

they invent new instruments of music like

David, they drink wine by the bowlful, and

use the finest oil for anointing themselves. but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled: the sprawlers' revelry is over.

> The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 145:6-10 R. My soul, give praise to the Lord.

- 1. It is the Lord who keeps faith for ever. who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. [R]
- 2. It is the Lord who gives sight to

the blind.

who raises up those who are bowed down

It is the Lord who loves the just the Lord, who protects the stranger. [R]

3. He upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age.

SECOND READING 1 Timothy 6.11-16 A reading from the first letter of St. Paul to

Timothy

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate. I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ.

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see:

to him be honour and everlasting power.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! The sheep that belong to me listen to my voice, says the Lord. I know them and they follow me. Alleluia!

GOSPEL Luke 16:19 - 31

A reading from the holy Gospel according to Luke. Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the

angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames," "My son," Abraham replied, "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours. '

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham. "let them listen to them." "Ah no. father Abraham," said the rich man, "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead." '

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ. the Only Begotten Son of God, born of the Father before all ages God from God, Light from Light, true God from true God. begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation

he came down from heaven. All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man

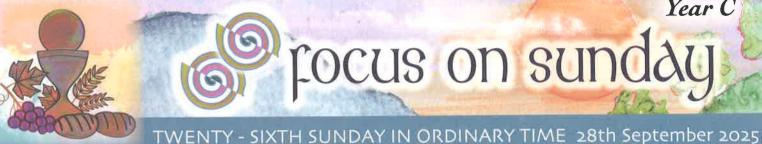
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.



LITURGY OF THE EUCHARIST

Pray brothers and sisters, May the Lord accept the sacrifice at your hands for the praise and glory of his name. for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant us. O merciful God. that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of

the Lord. Hosanna in the highest. AFTER THE CONSECRATION

The mystery of faith.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

CONCLUDING RITE The Lord be with you.

And with your spirit.

Go in peace, Thanks be to God.



World Day of Migrants and Refugees

The difference between wealth and poverty in the lives of many people is the theme of today's gospel: the story is a parable we can apply to our own lives, - we cannot sit by contented in our own situations while our brothers and sisters are in want. Christ shared his love with us: we must do likewise.





Have you ever not had enough to eat and you could do nothing about it? Like being away somewhere and nowhere open. Maybe in hospital? But you know that tomorrow or later maybe you will get something better.

There are millions worldwide who are only at point 1, and never know if they will get anything more.

The story is about those with plenty and those with little. With hungry people who are ignored by others. About knowing that it is the will of God that nobody be hungry this night, but that God depends on his people to feed them. 'The point of the story is not to promote the idea of 'pie in the sky when you die'. It is rather an attack on the greed and selfishness in a world of plenty that leaves the poor excluded.

If this was a problem in biblical times, it pales into insignificance when we consider today's world and the scale of the misery experienced by so many'.

What can one person do? We did not individually cause the problem of world hunger. But we can all be part of the solution. Do we waste a lot of food - but we know even if we don't throw out the wasted food at dinner, the poor won't get it. Pope Francis said that wasted food is food stolen from the poor! We know that in fact that the world can produce enough food to feed everyone.

Even small gestures remind us of the pain of others if we offer some food to someone hungry, or to pay for a burger or a breakfast, or volunteer in food centres. We may talk with hungry people and treat them with dignity. This helps us feel their feelings. Without that we can pass by, and the dogs were kinder to Lazarus than many of his own people. The voice of the poor calling for help here and elsewhere is the cry of Jesus in the world.

We pray for those who care for the hungry in day centres and can financially help them. Sometime today hold a small bowl of rice in your hand, or one slice of bread, and remember that this is all many have to eat for today.

Give to all this day O Lord their daily bread. May we help you do this.

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story

Fr. Liam Hickey

Some people don't like today's story, because they think that God punishes people. God cannot punish or be angry. God can only love and forgive. Jesus tells us that the way of love is to care. Some people have a lot of money. Some people have not enough money for their needs. God loves both. The way of happiness for both is to care. Sometimes we pretend that we don't see the need of another. Sometimes we have to take risks to help, but God is always with us.

Liturgical texts: concordat cum originali: †Dermot Farrell, Archbishop of Dublin Other texts; cum permissus †Dermot Farrell, Archbishop of Dublin. Excerpts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsarial psalms are copyright The Grail & or Geoffrey Chapman Ltd.

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